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TOWN OF ACTON  
472 Main Street  
Acton, Massachusetts, 01720

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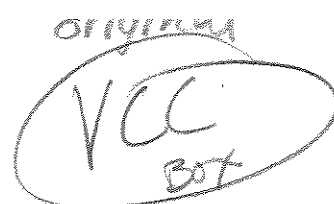
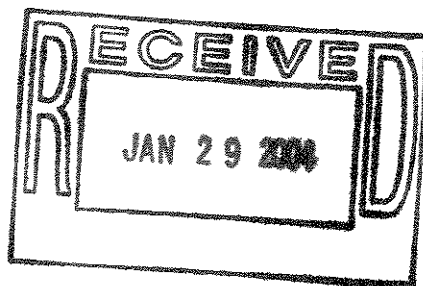
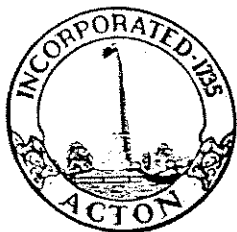
**VOLUNTEER COORDINATING COMMITTEE**

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On Feb. 9, 2004 the Volunteer Coordinating Committee voted to recommend Ernie J. Lang as a Regular member of the Cable Advisory Committee with a 3 year term ending June 30, 2006.

Ernie J. Lang agrees with the Cable Advisory Committee that AT&T/Comcast need to improve what they do for the citizens of Acton and Boxborough. He has lived in Acton 8 years and in MA all of his life. He now has the time to serve on this Committee.

Nancy A. Whitcomb, Chairman VCC  
February 12, 2004

**TOWN OF ACTON**472 MAIN STREET  
ACTON, MA 01720(978) 264-9612 TELEPHONE  
(978) 264-9630 FAX**VOLUNTEER COORDINATING COMMITTEE****TOWN OF ACTON VOLUNTEER APPLICATION**

Residents interested in serving on a Town Board, Committee, or Commission are requested to complete this form and forward it to the Office of the Town Manager at the Acton Town Hall.

(Please print or type)

Title Mr. Mrs. Ms. Dr.		Date 1-29-04
Last Name LANG	First Name ERVIE	Middle Initial J
Street Address 670 MASS AVE	Home Phone 978 264 9770	Business Phone 978 360 4171

**EMAIL ADDRESS:**

Please refer to the other side of this sheet and indicate below, in order of preference, the Board, Committee or Commission that is of interest to you: CABLE ADVISORY

Have you previously been a member of a Board, Committee or Commission (either in Acton or elsewhere)?  
If so, please list the Board name and your approximate dates of service: NO

Do you have any time restrictions? NO

Are you a U.S. Citizen? YES How long have you lived in Acton? 8 YRS In Massachusetts? ALL LIFE

Present occupation and employer (Optional: Attach resume) SELF EMPLOYED

Do you or your employer have any current or potential business relationship with the Town of Acton that could create a conflict of interest? NO

Education or special training: HIGH SCHOOL - RADIO DJ

Please list below any additional information or comments that may help in the matching of your interests with the most appropriate Board/Committee, such as civic experience, special interest/hobbies, etc:

35 YRS LITTLE LEAGUE BASEBALL UMPIRE EXECUTIVE  
SUNDAY SCHOOL TEACHER  
SPORTS NUT